## THE STATE OF NEW HAMPSHIRE

CHAIRMAN Thomas B. Getz

COMMISSIONERS Clifton C. Below Amy L. Ignatius

EXECUTIVE DIRECTOR
AND SECRETARY
Debra A. Howland



PUBLIC UTILITIES COMMISSION 21 S. Fruit Street, Suite 10

21 S. Fruit Street, Suite 10 Concord, N.H. 03301-2429

Tel. (603) 271-2431

FAX (603) 271-3878

TOD Access: Relay NH 1-800-735-2964

> Website: www.puc.nh.gov

September 15, 2010

Ms. Marlene H. Dortch Office of the Secretary Federal Communications Commission 445 – 12<sup>th</sup> Street, SW Washington, D.C. 20554

Karen Majcher Vice President, High Cost & Low Income Division Universal Service Administrative Company 2000 L Street, N.W., Suite 200 Washington, DC 20036 SEP 2.1 2010 FCC (viai) Room

RE: CC Docket No. 96-45, Annual State Commission Rate Comparability Review and Certification for Areas Serviced by Non-Rural Carriers.

In accordance with 47 C.F.R. § 54.316, the New Hampshire Public Utilities Commission hereby certifies that the residential telephone rates charged for service as of July 1, 2010, are reasonably comparable to urban rates nationwide.

In its Order on Remand, Further Notice of Proposed Rulemaking and Memorandum of Opinion and Order released in the above-referenced docket on October 27, 2003<sup>1</sup>, the Federal Communications Commission established an annually-adjusted nationwide rate benchmark as a "safe harbor." Based upon the "safe harbor," rates in rural, high-cost areas that are below the benchmark are presumed to be reasonably comparable to urban rates nationwide. The residential rates in rural areas served by FairPoint Communications fall within the safe harbor afforded by 47 C.F.R. § 54.316(b).

If additional information is required, contact Jennifer Ducharme at (603) 271-6028.

Sincerely,

Debra A. Howland Executive Director

Lee A. Houland

No. of Copies rec'd\_\_\_\_

LISTABCDE

<sup>&</sup>lt;sup>1</sup> Order on Remand, Further Notice of Proposed Rulemaking and Memorandum of Opinion and Order, CC Docket No. 96-45, FCC 03-249, 18 FCC Red 22559, rel. October 27, 2003.